

March 17, 2015

## Department of Public Works **Engineering Division** Robert F. Phillips, P.E., City Engineer

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Assistant City Engineer Michael R. Dailey, P.E.

> Principal Engineer 2 Gregory T. Fries, P.E.

Principal Engineer 1 Christina M. Bachmann, P.E. Eric L. Dundee, P.E. John S. Fahrney, P.E. Christopher J. Petykowski, P.E.

Facilities & Sustainability Jeanne E. Hoffman, Manager

Operations Manager Kathleen M. Cryan

NOTICE OF ADDENDUM ADDENDUM 1 2015 DOG PARK IMPROVEMENTS CONTRACT NO. 7488

Mapping Section Manager Eric T. Pederson, P.S.

Financial Manager Steven B. Danner-Rivers

Revise and amend the contract document(s) for the above project as stated in this addendum, otherwise, the original document shall remain in effect.

## **Special Provisions**

## 1. Page D-11:

• BID ITEM 40206 – POROUS ASPHALT: Contractor to Note that a porous asphalt mix meeting this specifications is available from DRS Paving LTD.

#### Proposal

- 1. Warner Park Proposal Page
  - BID ITEM 40206: CHANGE QUANTITY TO 24 TONS

#### **Plans**

1. Update plans to reflect small additional area of asphalt paving at Warner Park:

# **DELETE:**

- SHEET 3.3
- SHEET 3.4

#### **REPLACE WITH:**

- SHEET 3.3 ADDENDUM 1
- SHEET 3.4 ADDENDUM 1

Please acknowledge this addendum on page E1 of the contract documents and/or in Section E: Bidder's Acknowledgement on Bid Express.

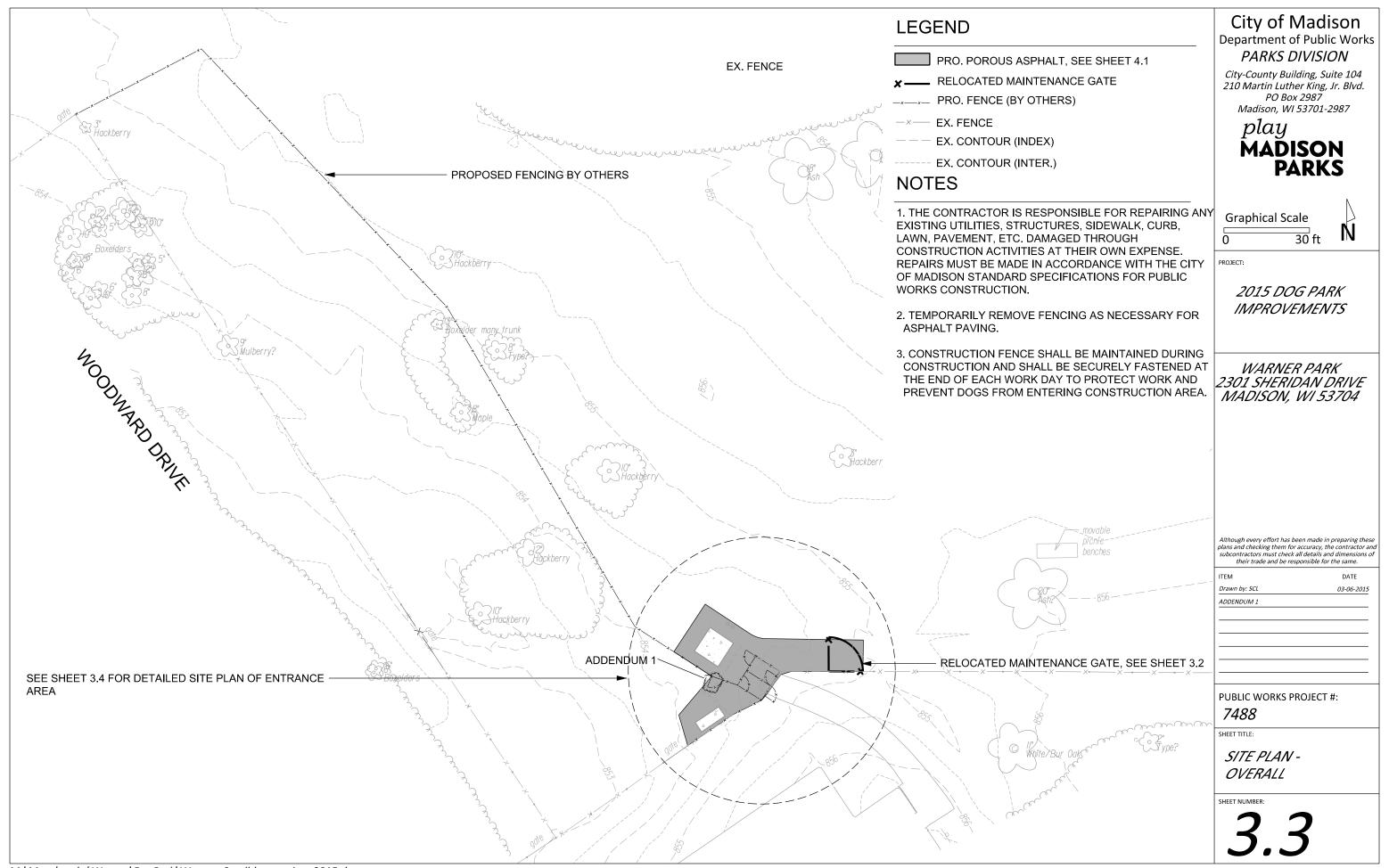
Electronic version of these documents can be found on the Bid Express web site at:

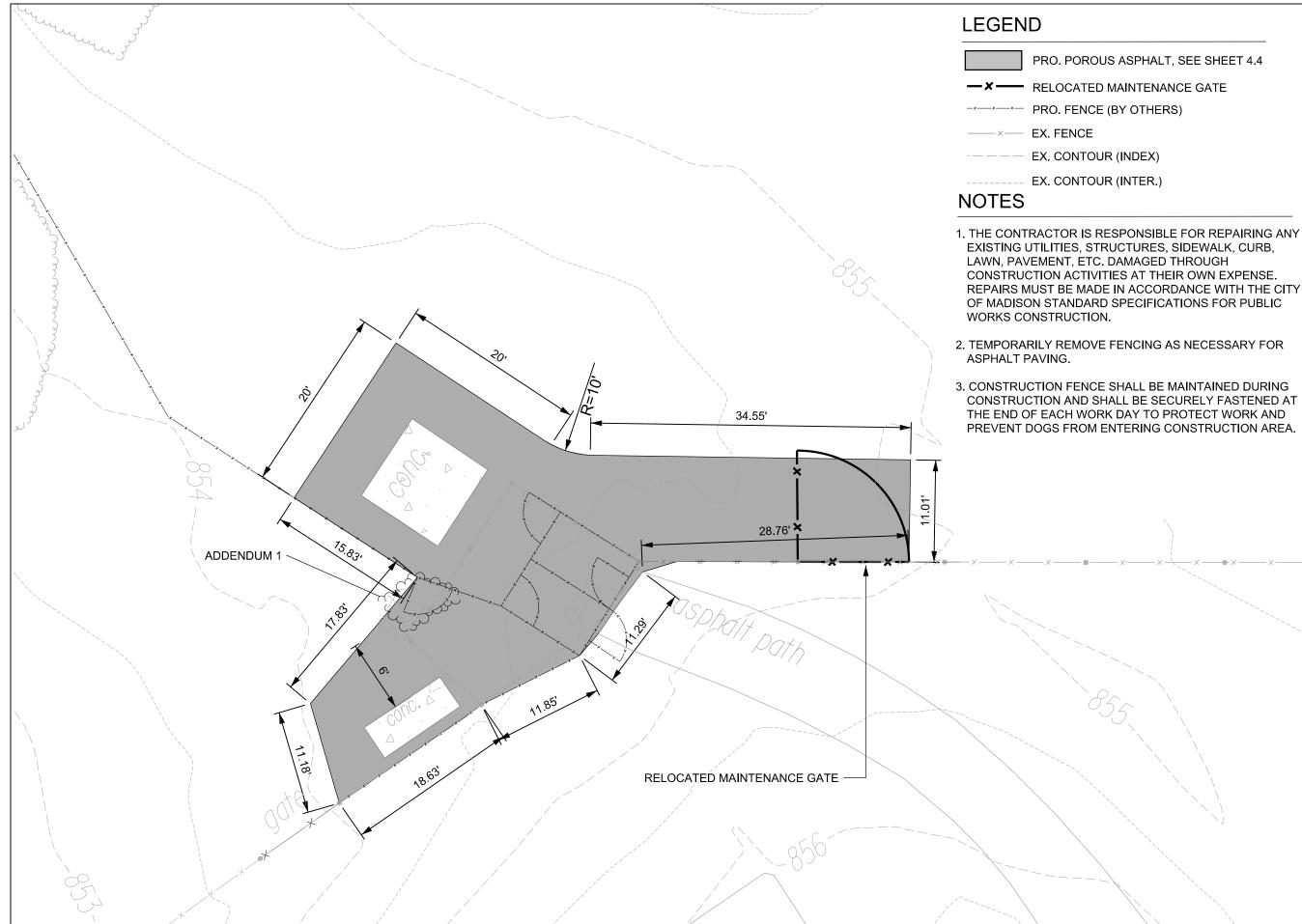
## http://www.bidexpress.com

If you are unable to download plan revisions associated with the addendum, please contact the Engineering office at 608-266-4751 receive the material by another route.

Eric Knepp, Parks Superintendent

3/17/2015-Addendum1.doc

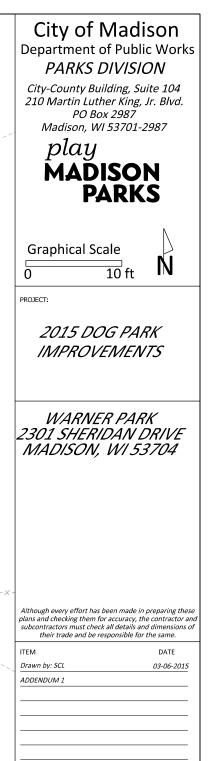




PRO. POROUS ASPHALT, SEE SHEET 4.4

REPAIRS MUST BE MADE IN ACCORDANCE WITH THE CITY

CONSTRUCTION AND SHALL BE SECURELY FASTENED AT THE END OF EACH WORK DAY TO PROTECT WORK AND PREVENT DOGS FROM ENTERING CONSTRUCTION AREA.



PUBLIC WORKS PROJECT #: 7488

SHEET TITLE:

SITE PLAN -ENTRANCE

34

SHEET NUMBER: